



## GENERAL MANAGER'S REPORT

9<sup>th</sup> May 2006

**GM4 LOCAL GOVERNMENT LAND AND ENVIRONMENT CONFERENCE**  
**FILE: 165 AVB {Folio No. \*}**

### SUMMARY:

To advise Council that Marsdens are to again host this conference in 2006.



### DESCRIPTION:

Following their very successful Land and Environment Conference in 2006 Marsdens Law Group are again to hold a similar conference on the 14<sup>th</sup> July 2006. Details of the program are detailed in [Appendix C](#).

Council was represented at the seminar by a number of Councillors in 2005 who unanimously agreed that the conference was of value. Council needs to determine whether it wishes to attend this year.

### REPORT IMPLICATIONS:

- *Environmental*

*Nil*

- *Social*

*Nil*

- *Economic (Financial)*

*The cost of the conference is nil. Attendees would need one nights accommodation at Bankstown and travelling and sustenance expenses would be incurred.*

- *Policy or Statutory*

*Nil*

- *General Manager's Review*

*Nil*

**RECOMMENDATION:**

**That Council nominate Councillors to attend the conference.**

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**A V Burgess**  
**GENERAL MANAGER**