



## GENERAL MANAGER'S REPORT

18th July 2006

<b>GM11</b>	<b>LOCAL GOVERNMENT ASSOCIATION CONFERENCE</b>	<b>FILE: 152 AVB</b>	<b>{Folio No. *}</b>
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### SUMMARY:

To outline details of the Local Government Association Conference 29th October to 1st November 2006.



### DESCRIPTION:

The Local Government Association Conference is to be held in The Blue Mountains from Sunday, 29th October to Wednesday, 1st November. On Saturday, 28th October a Forum is to be held to workshop the findings of the Inquiry into the Financial Sustainability of Local Government in NSW.

Motions must be received by 5.00pm on Monday, 21st August to enable the Association to meet business paper deadlines. Late motions will not be included in the business paper but will be dealt with at the Conference after all other motions have been dealt with.

As an Associate member of the Local Government Association, Council is entitled to have two voting delegates and the Association needs details of Council's delegates no later than Monday, 2nd October.

The Conference will be addressed by a number of ministers. Ten ministers including the Minister for Local Government have been invited.

### REPORT IMPLICATIONS:

- *Environmental*

*Nil*

- *Social*

*Nil*

- *Economic (Financial)*

*Nil*

- *Policy or Statutory*

*Nil*

**RECOMMENDATION:**

1. That Council select Councillors to attend the Conference.
2. That Council nominate its voting delegates to the Conference.
3. That Council nominates motions that it wishes to submit to the conference.

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**A V Burgess**  
**GENERAL MANAGER**