



## **KEMPSEY SHIRE COUNCIL**

Civic Centre  
Cnr Tozer and Elbow Street  
WEST KEMPSEY NSW 2440

26th August 2003

Your attendance is requested at the Planning meeting of Kempsey Shire Council, to be held in the Council Chambers on Tuesday 26th August 2003, commencing at 9.00 am.

The order of business is detailed on the undermentioned Agenda.

Allan Burgess  
GENERAL MANAGER

# AGENDA

## **APOLOGIES**

## **ASSESSMENT OF ITEMS LISTED IN CONFIDENTIAL BUSINESS PAPER**

## **PLANNING MINUTES 22ND JULY 2003 (FOR CONFIRMATION)**



## **CONSIDERATION OF LATE REPORTS**

Consideration of late reports to determine whether they should be dealt with or deferred.



## CONSIDERATION OF REPORTS RELATING TO PUBLIC FORUM MATTERS



### ADOPTION OF AGENDA ORDER OF BUSINESS



#### NOTICE OF MOTION D1

NOM1 - Representations to Minister for Roads D1  
File: LA6183

#### RESCISSION MOTION E1

RM1 - DA Application E1  
File: T6-02-707

#### DIRECTOR ENVIRONMENTAL SERVICES REPORT G1 - G56

DES1 - Dual Occupancy and Subdivision, G1  
South West Rocks  
File: T6-03-392

DES2 - Dual Occupancy - South West Rocks G10  
File: T6-03-278

DES3 - Four Dwellings and Subdivision - South G19  
West Rocks  
File: T6-03-319

DES4 - Proposed First Storey Additions G28  
South West Rocks  
File: T6-03-270

DES5 - Proposed Two Storey Dwelling - Lot20 G35  
DP20124 No 67 Belmore Street, Smithtown  
File: T6-03-425

DES6 - Proposed Single Storey Dwelling & G41  
Demolition of Existing Dwelling  
File: T6-03-400

DES7 - Proposed Industrial Rezoning, Pacific G50  
Highway, South Kempsey  
File: T5-81

DES8 - Rezoning Application - Point Plomer Road G53  
Crescent Head  
File: T5-59

DES9 - Release of Easement to Drain Sewage Three Wide - Lot2 DP830242 No 266 to No 268 River Street, Kempsey  
File: LA12377 G55

DES10 - Building and Development G56

**QUESTIONS WITHOUT NOTICE M1**



**APPENDICES**

Director Environmental Services appendices G1 - G45



**THE FOLLOWING ITEMS OF BUSINESS ARE OF SUCH A NATURE THAT DISCUSSION IS LIKELY TO TAKE PLACE WHEN THE MEETING IS CLOSED TO THE PUBLIC FOR THE REASONS STATED.**



**MOTION FOR COMMITTEE N1**

**CONFIDENTIAL BUSINESS PAPER**

**COMMITTEE OF THE WHOLE**

**DIRECTOR ENVIRONMENTAL SERVICES  
CONFIDENTIAL REPORT G1 - G5**

DES1 - Development at South West Rocks G1  
File: T6-02-621

**REASON FOR PRESENTATION OF REPORT ON A CONFIDENTIAL BASIS**

This report is considered on a confidential basis as it contains information that would if disclosed, prejudice the maintenance of law (Local Government Act 1993, Section 10A(2)(e)).



**APPENDICES**



**OPEN COUNCIL**

**ADOPTION OF REPORT OF THE COMMITTEE OF THE WHOLE**

**CONCLUSION**

